

# The School District of Palm Beach County, Florida

## Wellness Promotion Task Force



### Meeting Agenda



April 9, 2014

**Mission:** The *Wellness Promotion Policy (2.035)* creates a forum to educate the District and community partners to successfully collaborate in promoting healthier lives. With the District's ultimate goal of **improving student performance**, the direction of the *Wellness Promotion Task Force* is to encourage a proactive approach to holistically address the health, wellness, and safety for all school children and staff, parents, and the community.

- **Meeting # 4 & Opening Remarks** - Discuss meeting timeline (8:30 a.m. - 10:30 a.m.)
  - Pledge of Allegiance - 2 minutes
  - Welcome from Steve Bonino & Paula Triana - 3 minutes
  - Ice Breaker ☺ - 2 minutes
- **8<sup>th</sup> Edition - "Wellness Promotion Policy Annual Report FY-2014"** - 3 minutes
  - Theme + Tagline = **Energize...Feel the Power of Wellness**
  - Please give us your information as early as possible for the **2013-2014 WPP Annual Report** so that everything can be incorporated timely; please provide all of your completed materials to the following individuals:
    - **Jaelyn Granda** (Project's Customer Service Representative)  
[jaelyn.granda@palmbeachschools.org](mailto:jaelyn.granda@palmbeachschools.org) and
    - **Paula Triana:** [paula.triana@palmbeachschools.org](mailto:paula.triana@palmbeachschools.org)
    - **Remember** - All proof-reading and editing of materials should be completed before submission no later than: **Thursday, July 24, 2014**
  - School Board Workshop Presentation - December 2014 (TBD)
- **Florida Healthy School District Assessment Application** - 2 minutes
  - This self-assessment is based on the District's infrastructure, policy, programs and the eight component areas of the Centers for Disease Control and Prevention's (CDC) Coordinated School Health Model
  - The School District of Palm Beach County has been recognized as a:
    - Silver Level District → 2009-2011
    - Gold Level District → 2012-2014
    - Presently completing the 2014-2016 application and verification
      - Submit no later than - **May 30, 2014**
- **Presentations & Discussion** -
  - \* Helping Our Students Stay Well After the Bell ~ 15 minutes  
Afterschool Programming  
**Stephanie Wagner**
  - \* Working Together to Promote Healthier Lives ~ 15 minutes  
YMCA of South Palm Beach County  
**Peggy Conklin, Executive Director**

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- \* Financial Wellness ~ 8 minutes  
Theresa Goulet - *Horace Mann Agent*
- \* Horace Mann - "Healthy School/Well Workplace Awards" ~ 5 minutes  
Theresa Goulet - *Horace Mann Agent*

**Please visit the OneBlood, Citibank, and Horace Mann tables in the courtyard...**

Please donate **BLOOD**...*if you can!*

**We want to reach our goal of 150 pints AGAIN this school year!**

(59 pints have been collected thus far and we need 91 more pints...PLEASE HELP US REACH OUR GOAL!)

- **Other School/Department Based Activities - Updates** - 40 minutes
  - **Division of Teaching & Learning** - Keith Oswald
    - Eric Stern/Denise Griffo/Amie Schneider/Stacey Lazos
  - **Single School Culture© Initiatives** - Keith Oswald
    - Kim Cotton Williams/Kim Mazauskas/Rick Lewis
    - School Counseling - Nancy Reese/Michael Kane
  - **Exceptional Student Education** - Will Gordillo/Kevin McCormick/Debbie Neeson
  - **Student Intervention Services** - Dr. Joseph Lee/Ellen Van Arsdale/Cathy Burns
  - **Afterschool Programming** - JoAnne Beckner/Kathleen Moore/Stephanie Wagner
  - **Choice and Career Options** - Peter Licata/Miguel Benavente/Liz Shapiro
  - **Employee Wellness** - Dianne Howard/Marylin Boursiquot/Kim Sandmaier/  
Alyssa Handeland
  - **Risk Management & Safety** - Linda King/Troy Wilkinson/Fred Cahill/  
Thomas Clark/David Daley
  - **Office of Communication** - Natalia Powers/Owen Torres/Vickie Middlebrooks/  
Jimmy Peterkin
  - **Environmental & Conservation Services** - Paul Strauss/Christina Davis/  
Kesta James
  - **Planning and Real Estate Services** - Kristin Garrison/Angela Usher/Michael Owens
  - **Building Code Services** - Thomas Hogarth
  - **Transportation Services** - Shane Searchwell
  - **Program Management** - Jim Kunard/Alan Gilbert
  - **Maintenace and Plant Operations** - Steve Backhus/Yelena Gonzalez
  - **School Food Service** - Allison Monbleau
  - **Chief Academic Office** - Cheryl Alligood/Barbara Terembes
  - **External Partners...**
- **Nutrition Education** - Paula Triana - 4 Minutes
  - Health Fair - National Nutrition Month - "*Enjoy the Taste of Eating Right*"
    - Lake Shore Middle - Wednesday, March 12, 2014
- **Physical Activity Update** - Eric Stern/Denise Griffo - 10 Minutes
  - PEP Grant - Year III Update
  - Pre-school Inservice Training
  - Legislative Updates
  - Physical Education Instructional Materials Update
  - HealthTeacher Update - Stacey Lazos

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- **Nutrition Standards and Nutrition Promotion** – Allison Monbleau - 7 Minutes
  - Reimbursable Meal Vending Machine Pilot
  - Community Eligibility Provision (CEP)
  - Afterschool Supper Program
  - Meal Price Increases for the 2014-2015 school year
- **Closing Remarks** – Steve/Paula ~ 3 minutes
- **FY-2014 Wellness Promotion Task Force Meeting Dates** ~ 1 minute  
**Location:** FHESC – Main Board Room  
[Fulton-Holland Educational Services Center - 3300 Forest Hill Boulevard West Palm Beach, FL 33406](#)
  - **Thursday, May 15, 2014**
    - 3:00 p.m. – 5:30 p.m. (5:30 p.m. – 6:00 p.m. – *Q & A and Networking*)
- **SAVE THE DATES...Upcoming Community Events and Announcements...refer to attached documents from external partners...check them out!**
- **Q & A – Open Forum**

Please complete the 4<sup>th</sup> meeting's "SurveyMonkey" that will be e-mailed to you soon.

~ *Thanks for coming... see you ALL on Thursday, May 15, 2014 at our next Wellness Promotion Task Force meeting* ☺ ~



“As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them.”

~ John F. Kennedy ~

Door prizes will be given at and throughout this event and will be conducted by The Education Foundation of Palm Beach County, Inc., located at: 3300 Forest Hill Blvd., Bldg. E #50-116, West Palm Beach, Florida 33406. One ticket per person will be provided with the agenda upon entry and sign-in. The person must be present at the time of the random drawing to receive the prize. Funds for the prizes were donations from community partners and vendors. As some of these prizes were provided by vendors, District “*reporting individuals*” need to follow the Ethics Code and any other statutory requirements if a prize is won, including to determine if the prize can be accepted. No purchase or contribution is necessary to win. All door prizes are given as is with no warranty and the District and Foundation will not be responsible for any issues arising related to the prize, including any damage or injury. The prize must be accepted as awarded and no substitution of the prize is permitted nor will any cash equivalent be paid.

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